

The Bharat Scouts & Guides, Uttarakhand  
State Headquarter



Ref. No./BS&G UK/SHQ/ 5254-5352/2026

Date – 29/05/2026

सशक्त युवा, विकसित भारत

From,  
State Secretary  
The Bharat Scouts & Guides Uttarakhand

To,  
District Chief Commissioners and Chief Education Officers:  
**Districts- Almora/ Nainital/Pithoragarh/Bageshwar/Champawat/ Dehra Dun/ Udham Singh Nagar/ Haridwar/ Pauri/Chamoli/Rudra Prayag/Tehri/Uttarkashi/Shanti Kunj**

**Subject: Forwarding Information regarding Upcoming National Programme(s)**

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ/D-1-16/1442/ 2026	25/05/2026	Constitution of Planning Team for National Youth Leadership Training Course (NYLTC)- August 2026
2.	NHQ 133/ 2026	25/05/2026	Call for Pradhan Mantri Rashtriya Bal Puraskar (PMRBP), 2026 Invited by Ministry of women and child development
3.	NHQ 134/ 2026	25/05/2026	Implementation of Approved Amendments in the Uniform for the Guide Wing
4.	NHQ 135/ 2026	26/05/2026	National Level Environment Awareness cum desert trekking programme" at Bikaner, Rajasthan
5.	NHQ 136/ 2026	27/05/2026	National Youth adventure programme Himalayan Trekking at Pindari Glacier Uttarakhand during Year 2026

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

**Attachment(s): - Copy of NHQ Circular(s)**

**"Creating Better Uttarakhand"**

Yours in Scouting

RAVINDRA  
MOHAN KALA

Digitally signed by  
RAVINDRA MOHAN  
KALA  
Date: 2026.05.29  
12:03:49 +05'30'

(R M Kala)

**UID- BSG798627234**

State Secretary

The Bharat Scouts & Guides Uttarakhand

**Copy to: -**

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. District Secretaries, The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State





भारत स्काउट्स एवं गाइड्स

बेहतर भारत के निर्माण की ओर  
1909 से

**THE BHARAT SCOUTS AND GUIDES**

Creating- better india  
Since 1909

राष्ट्रीय मुख्यालय NATIONAL HEADQUARTERS

Society Registration No. S462 Of 1950-1951

**President**

डॉ. अनिल कुमार जैन, पूर्व सांसद (राज्य सभा)

**DR. ANIL KUMAR JAIN, EX-M.P. (RAJYA SABHA)**

**Chief National Commissioner**

डॉ. के. के. खंडेलवाल, भा.प्रा.से. (से. नि.)

**DR. K.K. KHANDELWAL, I.A.S (RETD.)**

Ref. No. BSG/NHQ- | D-1-16/1442/2026

Date :- 25/05/2026

To

All the State Secretaries

State Associations of

The Bharat Scouts and Guides,

**INDIAN UNION**



“सशक्त युवा, विकसित भारत”

**SUB: CONSTITUTION OF PLANNING TEAM FOR NATIONAL YOUTH LEADERSHIP TRAINING COURSE (NYLTC) – AUGUST 2026**

Dear Sir/Madam,

*Greetings from The Bharat Scouts and Guides!*

The Bharat Scouts and Guides is pleased to announce the organisation of the **National Youth Leadership Training Course (NYLTC)** proposed to be held during the **first week of August, 2026** at Bengaluru, Karnataka, with the valued support of the World Organization of the Scout Movement/Asia-Pacific Region.

The National Youth Leadership Training Course aims to empower young people with leadership qualities, teamwork, innovation, decision-making abilities, and organisational skills, thereby preparing young leaders for the Movement and society at large.

For the successful planning and execution of this prestigious national event, it is proposed to constitute a **Planning Team comprising at least 10 (Ten) young members** in the age group of **15 to 25 years**. The selected youth members will be actively involved in conceptualising, coordinating, planning, and managing various aspects of the programme.

In this regard, nominations are invited from deserving and enthusiastic young members from your State Association who:

- Possess leadership potential and a spirit of service;
- Demonstrate creativity and innovative thinking;
- Have working knowledge of computers and secretarial/administrative tasks;
- Are confident in communication and decision-making; and
- Are willing to work collaboratively as part of a national planning team.

You are kindly requested to recommend suitable candidate(s) from your State Association for consideration. The selection shall be made strictly on merit basis. If considered necessary, shortlisted candidates may be invited for an online interaction/interview before final selection.

Lakshmi Mazumdar Bhawan, 16, M.G. Marg, I.P. Estate, New Delhi- 110002

लक्ष्मी मजूमदार भवन, 16, महात्मा गाँधी मार्ग, इन्द्रप्रस्थ एस्टेट, नई दिल्ली - 110002

www.bsgindia.org info@bsgindia.org +91-11-23378702,23378667

It will be highly appreciated if the nominations, along with brief biodata/profile of the candidate(s), are forwarded to the National Headquarters through email at [jds@bsgindia.org](mailto:jds@bsgindia.org) on or before **31<sup>st</sup> May, 2026**.

Your kind cooperation and continued support in identifying capable young leaders for this important national initiative will be deeply appreciated.

With warm regards,

Yours in Scouting,



**(Amar B. Chettri)**

Joint Director of Scouts (Prog. & Trg.)

**Copy to:**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. The Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, ShahidJeet Singh Marg, New Delhi - 110016
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Nodia, Uttar Pradesh - 201309
5. The Deputy Commissioner at the National Education Society for Tribal Students (NESTS) Gate No. 3A, Jeevan Tara Building, parliament Street, New Delhi - 110001
6. The Director, DAV, Chitra Gupta Road, New Delhi - 110055
7. All the District Secretaries, Overseas District Associations of BSG.
8. Assistant Director (RD), BSG for necessary follow-up with the states to ensure participation.



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667



To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.: 133 / 2026**

**Date : 25<sup>th</sup> May 2026**

**SUB: CALL FOR NOMINATIONS IN PRADHAN MANTRI RASHTRIYA BAL PURASKAR (PMRBP), 2026 INVITED BY MINISTRY OF WOMEN AND CHILD DEVELOPMENT.**

Dear Sir/Madam,

**Greetings from the Bharat Scouts and Guides, National Headquarters!**

The Ministry of Women and Child Development, Govt. of India, New Delhi is going to organise Pradhan Mantri Rashtriya Bal Puraskar (PMRBP) 2026 through The Ministry of Youth Affairs & Sports, Department of Youth Affairs, Govt. of India, New Delhi.

PMRBP is a prestigious national award conferred by the Government of India to recognize exceptional achievements of children in the fields of **Bravery, Social Service, Environment, Sports, Art & Culture and Science & Technology**. Children below the age of 18 years (as on 31<sup>st</sup> July, 2026) who have made outstanding contributions in these fields are eligible for nomination.

Ministry of Women & Child Development has stated that the following aspects may be ensured while sending / recommending nominations for PMRBP:

1. The recommended children are exceptionally deserving of national level award where positive social externalities are of a high order.
2. Special efforts are made to identify talented children from among girls, weaker sections, SC and ST communities and Divyang persons.

State Associations are requested to circulate this information and encourage Scouts, Guides, Rovers & Rangers members to grab this opportunity and submit their names on or before **15<sup>th</sup> June, 2026**.

Thanking you with regards,

With warm regards,

**(DARSHANA PAWASKAR)**  
**DIRECTOR**

**Encl.: As above**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Commissioner NESTS
6. The Director, DAV
7. All the District Secretaries, District Association of Dammam, Riyadh, Muscat, Bahrin.
8. All Assistant Directors, Bharat Scouts and Guides for follow-up please.

**File No.: J-17011/765/2022-CDN**  
**Government of India**  
**Ministry of Youth Affairs & Sports**  
**Department of Youth Affairs**  
**(Coordination Section)**  
\*\*\*\*\*

GPOA-3, New Delhi  
Dated: May, 2026

**OFFICE MEMORANDUM**

**Subject: Nominations/applications for Pradhan Mantri Rashtriya Bal Puraskar (PMRBP), 2026 invited by Ministry of Women and Child Development -reg.**

The undersigned is directed to refer to D.O. No. 19019/1/2025-CW-I(Part-2) dated 11.05.2026 received from Secretary, Ministry of Women & Child Development regarding inviting nominations/recommendations for Pradhan Mantri Rashtriya Bal Puraskar (PMRBP), 2026 through the Rashtriya Puraskar Portal (<https://awards.gov.in>).

2. PMRBP is a prestigious national award conferred by the Government of India to recognize exceptional achievements of children in the fields of **Bravery, Social Service, Environment, Sports, Art & Culture and Science & Technology**. Children below the age of 18 years (as on 31st July, 2026) who have made outstanding contributions in these fields are eligible for nomination.

3. Ministry of Women & Child Development has stated that the following aspects may be ensured while sending / recommending nominations for PMRBP:

- (i) the recommended children are exceptionally deserving of national level award where positive social externalities are of a high order; and
- (ii) special efforts are made to identify talented children from among girls, weaker sections, SC and ST communities and Divyang persons.

The online nomination process for PMRBP, 2026 commenced on 01.04.2026 and the last date for submission of nominations/recommendations is 31.07.2026.

4. All the Divisions / Attached Office / Autonomous Body under the Department are requested to send suitable nominations for PMRBP to CDN. Section, for consideration and online submission through the awards portal. It is also requested for wider dissemination/publicity of the award scheme through their respective portals and field offices.

5. MY Bharat Section is requested to take necessary action for creation of a dedicated link/page on the MY Bharat Portal, in coordination with M/o Women and Child Development, for facilitating direct online submission of nominations/applications for PMRBP, 2026 through the Rashtriya Puraskar Portal.

(Khalid Ansari)  
Under Secretary to the Govt. of India  
E-mail: [khalid.ansari@nic.in](mailto:khalid.ansari@nic.in)

**To:**

1. Director, NSS Division, Department of Youth Affairs
2. Director, MY Bharat Division, Department of Youth Affairs
3. Director (IC)
4. DS(NYKS)
5. DS (NPYAD)
6. DS (RGNIYD,S&G)

Copy for information to:

1. PPS to Secretary YA
2. PPS to AS YA
3. PPS to JS YA



# भारत स्काउट्स एवं गाइड्स

बेहतर भारत के निर्माण की ओर

## राष्ट्रीय मुख्यालय

पता: लक्ष्मी मजूमदार भवन, 16, महात्मा गाँधी मार्ग, इन्द्रप्रस्थ एस्टेट, नई दिल्ली-110002

वेबसाइट: [www.bsgindia.org](http://www.bsgindia.org) ईमेल आईडी: [info@bsgindia.org](mailto:info@bsgindia.org) दूरभाष: +91-11-23370126, 23378667



प्रति,  
समस्त राज्य सचिव  
भारत स्काउट्स एवं गाइड्स राज्य संघ  
भारतीय संघ

परिपत्र संख्या : 133/2026

दिनांक : 25 मई, 2026

**विषय: महिला एवं बाल विकास मंत्रालय द्वारा प्रधानमंत्री राष्ट्रीय बाल पुरस्कार (पीएमआरबीपी) 2026 हेतु नामांकन आमंत्रित करने के सम्बन्ध में।**

महोदय/महोदया,

**भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय की ओर से हार्दिक शुभकामनाएं!**

भारत सरकार, नई दिल्ली के महिला एवं बाल विकास मंत्रालय द्वारा, भारत सरकार के युवा कार्यक्रम एवं खेल मंत्रालय के युवा कार्यक्रम विभाग के माध्यम से, प्रधानमंत्री राष्ट्रीय बाल पुरस्कार (पीएमआरबीपी) 2026 का आयोजन किया जा रहा है।

प्रधानमंत्री राष्ट्रीय बाल पुरस्कार (पीएमआरबीपी) भारत सरकार द्वारा प्रदान किया जाने वाला एक प्रतिष्ठित राष्ट्रीय पुरस्कार है, जो बच्चों की बहादुरी, समाज सेवा, पर्यावरण, खेल, कला एवं संस्कृति तथा विज्ञान एवं प्रौद्योगिकी के क्षेत्रों में उत्कृष्ट उपलब्धियों को सम्मानित करने हेतु दिया जाता है।

वे बच्चे जिनकी आयु 31 जुलाई 2026 तक 18 वर्ष से कम है तथा जिन्होंने उपरोक्त क्षेत्रों में उल्लेखनीय योगदान दिया है, नामांकन हेतु पात्र हैं।

महिला एवं बाल विकास मंत्रालय ने निर्देशित किया है कि पीएमआरबीपी हेतु नामांकन भेजने/अनुशंसा करते समय निम्नलिखित बिंदुओं का विशेष ध्यान रखा जाए।

1. अनुशंसित बच्चे राष्ट्रीय स्तर के पुरस्कार के लिए असाधारण रूप से योग्य हों तथा उनके कार्यों का समाज पर सकारात्मक प्रभाव उच्च स्तर का हो।
2. बालिकाओं, कमजोर वर्गों, अनुसूचित जाति, अनुसूचित जनजाति समुदायों एवं दिव्यांग व्यक्तियों में से प्रतिभाशाली बच्चों की पहचान हेतु विशेष प्रयास किए जाएँ।

सभी राज्य संघों से अनुरोध है कि वे इस सूचना का व्यापक प्रचार-प्रसार करें तथा स्काउट्स, गाइड्स, रोवर्स एवं रेंजर्स सदस्यों को इस अवसर का लाभ उठाने के लिए प्रोत्साहित करें और अपने नामांकन 15 जून 2026 या उससे पूर्व प्रस्तुत करें।

सादर धन्यवाद,

भवदीय,

(दर्शना पावस्कर)  
निदेशक

## संलग्न: आवेदन प्रपत्र

### प्रतिलिपि:

1. भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय के सभी पदाधिकारीगण।
2. अध्यक्ष/सचिव, रेलवे स्काउट और गाइड बोर्ड, रेल भवन, नई दिल्ली।
3. आयुक्त, केन्द्रीय विद्यालय संगठन, 18 इंस्टीट्यूशनल एरिया, शहीद जीत सिंह मार्ग, नई दिल्ली –110016।
4. आयुक्त, नवोदय विद्यालय समिति, इंस्टीट्यूशनल एरिया, बी-15, सेक्टर-62, नोएडा, उत्तर प्रदेश-201309।
5. आयुक्त, एनईएसटीएस।
6. निदेशक, डी.ए.वी.
7. सभी जिला सचिव, दम्मम, रियाद, मस्कट बहरीन जिला एसोसिएशन।
8. सभी सहायक निदेशक, भारत स्काउट्स एवं गाइड्स, आगे की कार्रवाई हेतु।



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667



To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.: 134 / 2026**

**Date : 25<sup>th</sup> May 2026**

**SUB: IMPLEMENTATION OF APPROVED AMENDMENTS IN THE UNIFORM FOR THE GUIDE WING.**

Dear Brothers and Sisters,

**Greetings from the National Headquarters of The Bharat Scouts and Guides.**

As per the recommendations of the National Programme Committee & National Training Committee meeting held from 09<sup>th</sup> to 11<sup>th</sup> March 2026 at National Headquarters, New Delhi, it was strongly advised that clear and comprehensive guidelines for the Guide Wing uniform be issued.

The National Council Meeting held on 27<sup>th</sup> November 2022, accorded final approval to the proposed Uniform for BSG members.

Accordingly, the section-wise approved uniform specifications are attached for compliance and implementation across all State Associations:

**Salient features:**

- Units may select their preferred uniform option from the approved list below, provided that total internal uniformity is maintained. All members of a single unit must wear the same pattern of uniform. **One uniform pattern per unit** shall be strictly enforced.
- The belt and dupatta have been replaced with a sleeveless jacket to provide additional space for displaying badges clearly and systematically. This jacket enhances overall functionality and appearance, allowing badges of rank, proficiency, and awards to be worn with proper dignity. It is designed to be conveniently used across all approved variations of the uniform. Ideally the material of the jacket should be cotton however the choice can be made based on the weather.
- A three-year transition window is allowed for units to phase out old uniforms and switch completely to the new pattern.

All State Associations are requested to communicate this information to the concerned officials, unit leaders, and members at all levels.

We deeply appreciate your continued support and cooperation in strengthening the Movement.

With warm regards,



**(DARSHANA PAWASKAR)**  
**DIRECTOR**

**Encl.: As above**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Commissioner NESTS
6. The Director, DAV
7. All the District Secretaries, District Association of Dammam, Riyadh, Muscat, Bahrain.
8. All Assistant Directors, Bharat Scouts and Guides for follow-up please.

## APPROVED AMENDMENTS IN THE UNIFORM FOR THE GUIDE WING.

### 1. BULBUL SECTION

- **OPTION I - OVERALL UNIFORM:**

The overall uniform pattern will remain exactly as it is in APRO-III Edition.

- **OPTION II - SKIRT & BLOUSE:**

**Blouse:** Light sky blue shirt of plain, non-transparent material. It has an open sports collar with epaulettes on both shoulders and half sleeves 8 cm above the elbow, finished with 4 cm wide turned-up and stitched-down cuffs. Both the shirt and trousers should not be tight-fitted.

**Skirt:** Dark Navy blue pleated – divided skirt, non-transparent material, with side pockets and the length should be one inch below the knee. This shall not be tight-fitted.

**Jacket:** Sleeveless jacket in dark navy blue featuring 2-inch side slits and no belt.

**Footwear & Accessories:** Scarf to be worn under the collar, white socks, and black shoes.

- **OPTION III - SHIRT, TROUSERS, JACKET:**

**Shirt:** Light sky blue shirt of plain, non-transparent material. It has an open sports collar with epaulettes on both shoulders and half sleeves 8 cm above the elbow, finished with 4 cm wide turned-up and stitched-down cuffs.

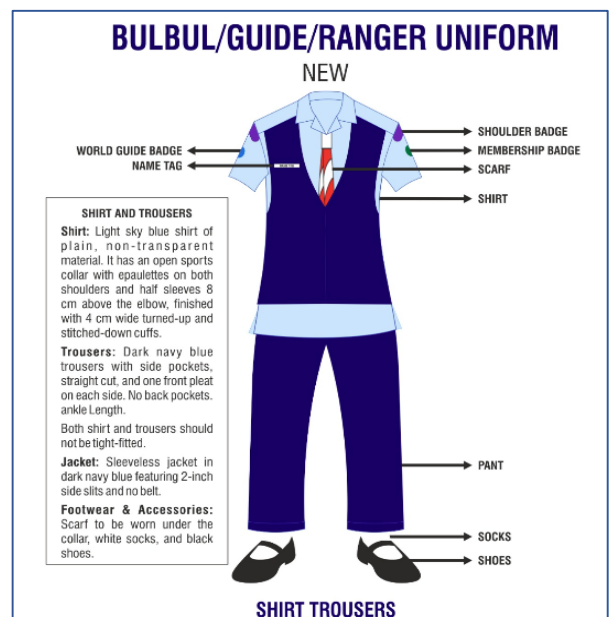
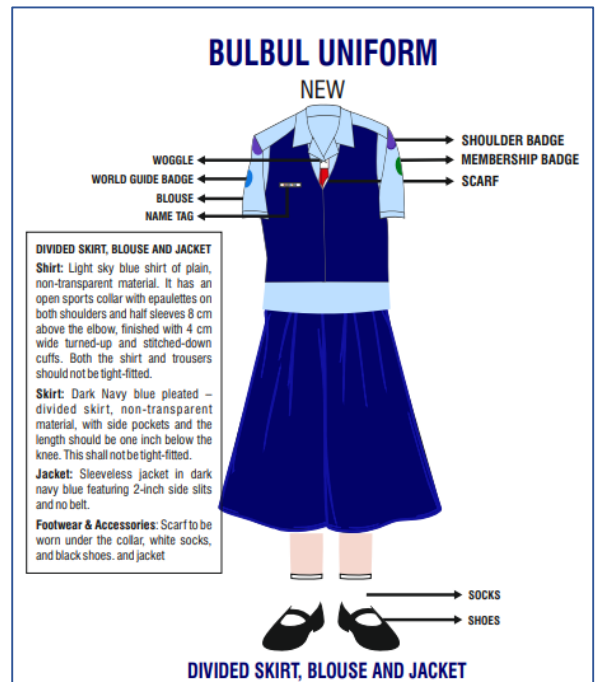
**Trousers:** Dark navy blue trousers with side pockets, straight cut, and one front pleat on each side. No back pockets. Length up to the ankle. Both the shirt and trousers should not be tight-fitted.

**Jacket:** Sleeveless jacket in dark navy blue featuring 2-inch side slits and no belt.

**Footwear & Accessories:** Scarf to be worn under the collar, white socks, and black shoes.

- **CAMP/ ACTIVITY/OUTDOOR UNIFORM:**

Deep Navy blue Jeans, Sky Blue T-Shirt with collar having a Pocket Superimposed with BSG emblem/ Event T-shirt.



## 2. GUIDE/ RANGER SECTION

- **OPTION I- OVERALL UNIFORM: (ONLY FOR GUIDES)**

The overall uniform pattern will remain exactly as it is in APRO-III 2016 Edition.

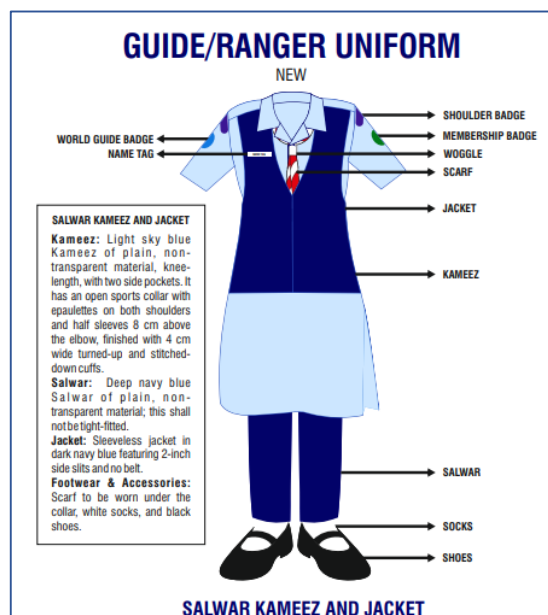
- **OPTION II SALWAR KAMEEZ AND JACKET:**

**Kameez:** Light sky blue Kameez of plain, non-transparent material, knee-length, with two side pockets. It has an open sports collar with epaulettes on both shoulders and half sleeves 8 cm above the elbow, finished with 4 cm wide turned-up and stitched-down cuffs.

**Salwar:** Deep navy blue Salwar of plain, non-transparent material; this shall not be tight-fitted.

**Jacket:** Sleeveless jacket in dark navy blue featuring 2-inch side slits and no belt.

**Footwear & Accessories:** Scarf to be worn under the collar, white socks, and black shoes.



- **OPTION III SHIRT, TROUSERS, JACKET:**

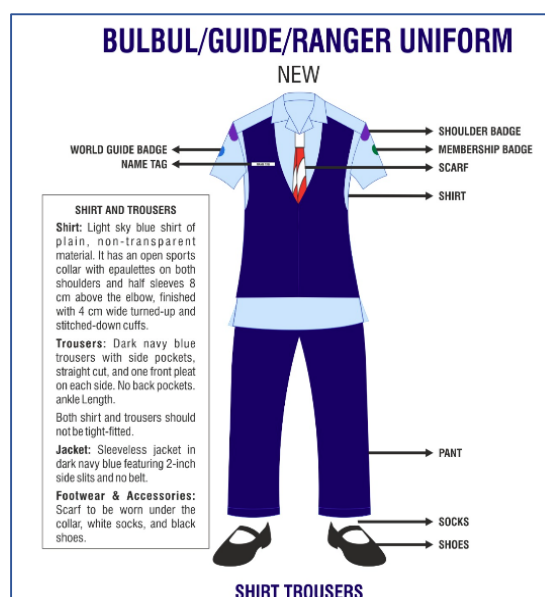
**Shirt:** Light sky blue shirt of plain, non-transparent material. It has an open sports collar with epaulettes on both shoulders and half sleeves 8 cm above the elbow, finished with 4 cm wide turned-up and stitched-down cuffs.

**Trousers:** Dark navy blue trousers with side pockets, straight cut, and one front pleat on each side. No back pockets. ankle Length.

Both shirt and trousers should not be tight-fitted.

**Jacket:** Sleeveless jacket in dark navy blue featuring 2-inch side slits and no belt.

**Footwear & Accessories:** Scarf to be worn under the collar, white socks, and black shoes.



- **CAMP/ ACTIVITY/OUTDOOR UNIFORM:**

1. Plain Deep Blue Salwar, deep blue kameez/ short kurta.
2. Deep Navy Blue Jeans, Sky Blue T-Shirt with collar having a Pocket Superimposed with BSG emblem/ Event T-shirt.



### 3. UNIT LEADERS

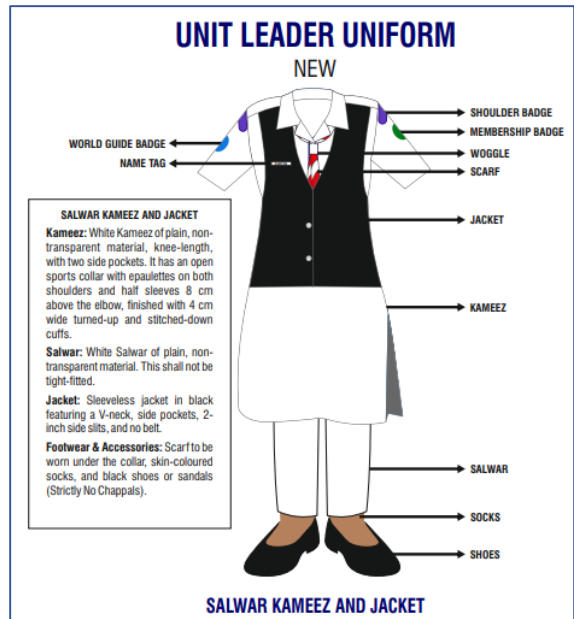
- **OPTION I SALWAR KAMEEZ AND JACKET:**

**Kameez:** White Kameez of plain, non-transparent material, knee-length, with two side pockets. It has an open sports collar with epaulettes on both shoulders and half sleeves 8 cm above the elbow, finished with 4 cm wide turned-up and stitched-down cuffs.

**Salwar:** White Salwar of plain, non-transparent material. This shall not be tight-fitted.

**Jacket:** Sleeveless jacket in black featuring a V-neck, side pockets, 2-inch side slits, and no belt.

**Footwear & Accessories:** Scarf to be worn under the collar, skin-coloured socks, and black shoes or sandals (Strictly No Chappals).



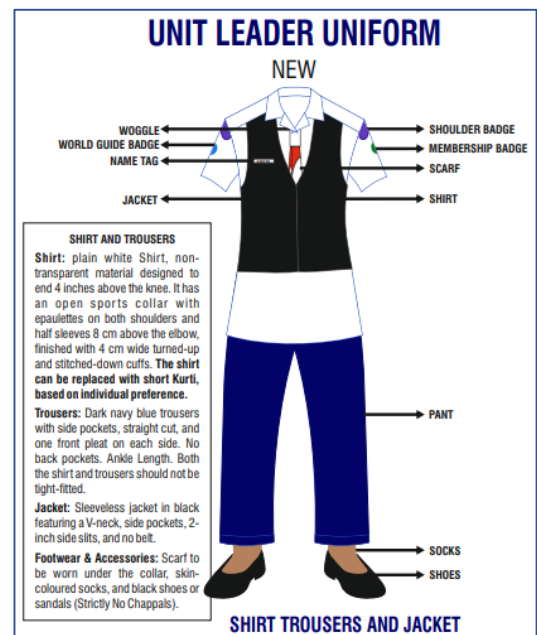
- **OPTION II SHIRT, TROUSERS, JACKET:**

**Shirt:** plain white Shirt, non-transparent material designed to end 4 inches above the knee. It has an open sports collar with epaulettes on both shoulders and half sleeves 8 cm above the elbow, finished with 4 cm wide turned-up and stitched-down cuffs. **The shirt can be replaced with Short Kurti, based on individual preference.**

**Trousers:** Dark navy blue trousers with side pockets, straight cut, and one front pleat on each side. No back pockets. Ankle Length. Both the shirt and trousers should not be tight-fitted.

**Jacket:** Sleeveless jacket in black featuring a V-neck, side pockets, 2-inch side slits, and no belt.

**Footwear & Accessories:** Scarf to be worn under the collar, skin-coloured socks, and black shoes or sandals (Strictly No Chappals).



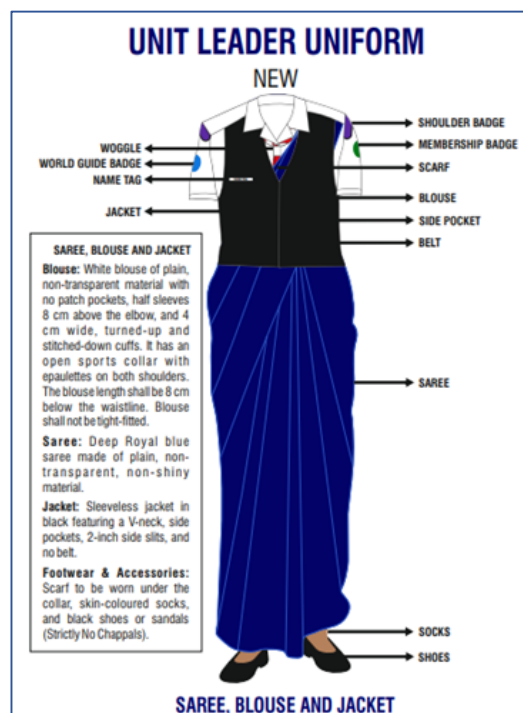
- **OPTION III SAREE, BLOUSE**

**Blouse:** White blouse of plain, non-transparent material with no patch pockets, half sleeves 8 cm above the elbow, and 4 cm wide, turned-up and stitched-down cuffs. It has an open sports collar with epaulettes on both shoulders. The blouse length shall be 8 cm below the waistline. Blouse shall not be tight-fitted.

**Saree:** Deep Royal blue saree made of plain, non-transparent, non-shiny material.

**Jacket:** Sleeveless jacket in black featuring a V-neck, side pockets, 2-inch side slits, and no belt.

**Footwear & Accessories:** Scarf to be worn under the collar, skin-coloured socks, and black shoes or sandals (Strictly No Chappals).



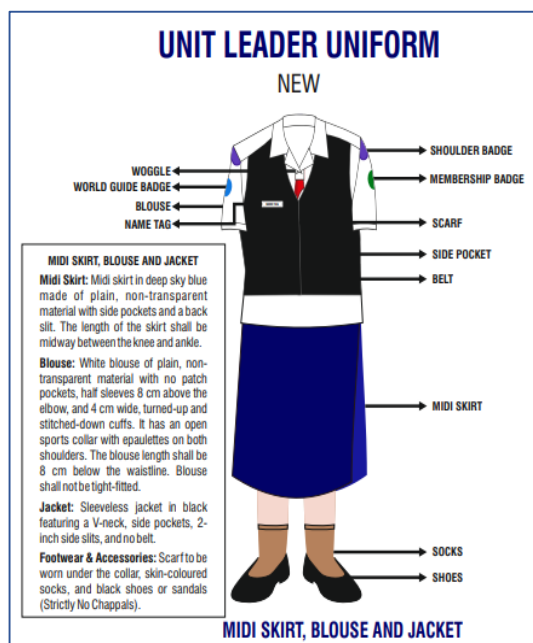
- **OPTION IV: MIDI SKIRT AND BLOUSE**

**Midi Skirt:** Midi skirt in deep sky blue made of plain, non-transparent material with side pockets and a back slit. The length of the skirt shall be midway between the knee and ankle.

**Blouse:** White blouse of plain, non-transparent material with no patch pockets, half sleeves 8 cm above the elbow, and 4 cm wide, turned-up and stitched-down cuffs. It has an open sports collar with epaulettes on both shoulders. The blouse length shall be 8 cm below the waistline. Blouse shall not be tight-fitted.

**Jacket:** Sleeveless jacket in black featuring a V-neck, side pockets, 2-inch side slits, and no belt.

**Footwear & Accessories:** Scarf to be worn under the collar, skin-coloured socks, and black shoes or sandals (Strictly No Chappals).



- **CAMP/ ACTIVITY/OUTDOOR UNIFORM:**

1. Plain Deep Blue Salwar, deep blue kameez/ short kurta.
2. Deep Navy Blue Jeans, Sky Blue T-Shirt with collar having a Pocket Superimposed with BSG emblem/ Event T shirt.





# भारत स्काउट्स एवं गाइड्स

बेहतर भारत के निर्माण की ओर

## राष्ट्रीय मुख्यालय

पता: लक्ष्मी मजूमदार भवन, 16, महात्मा गाँधी मार्ग, इन्द्रप्रस्थ एस्टेट, नई दिल्ली-110002

वेबसाइट: [www.bsgindia.org](http://www.bsgindia.org) ईमेल आईडी: [info@bsgindia.org](mailto:info@bsgindia.org) दूरभाष: +91-11-23370126, 23378667



प्रति,  
समस्त राज्य सचिव  
भारत स्काउट्स एवं गाइड्स राज्य संघ  
भारतीय संघ

परिपत्र संख्या : 134/2026

दिनांक : 25 मई, 2026

**विषय: गाइड विभाग की वर्दी में स्वीकृत संशोधनों का कार्यान्वयन के सम्बन्ध में।**

महोदय/महोदया,

**भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय की ओर से हार्दिक शुभकामनाएं!**

दिनांक 09 से 11 मार्च 2026 तक राष्ट्रीय मुख्यालय, नई दिल्ली में आयोजित राष्ट्रीय कार्यक्रम समिति एवं राष्ट्रीय प्रशिक्षण समिति की बैठक में यह दृढ़तापूर्वक अनुशंसा की गई, कि गाइड विभाग की वर्दी के संबंध में स्पष्ट एवं व्यापक दिशा-निर्देश जारी किए जाएँ।

दिनांक 27 नवम्बर 2022 को आयोजित राष्ट्रीय परिषद् की बैठक में बीएसजी सदस्यों के लिए प्रस्तावित वर्दी को अंतिम स्वीकृति प्रदान की गई थी।

तदनुसार, सभी राज्य संघों में अनुपालन एवं कार्यान्वयन हेतु अनुभाग वार स्वीकृत वर्दी विनिर्देश संलग्न किए जा रहे हैं।

### मुख्य विशेषताएँ:

- इकाइयाँ नीचे दी गई स्वीकृत सूची में से अपनी पसंद के वर्दी विकल्प का चयन कर सकती हैं, बशर्ते कि इकाई के अन्दर पूर्ण एकरूपता बनाए रखी जाए। प्रत्येक इकाई के सभी सदस्यों के लिए वर्दी का एक ही पैटर्न अनिवार्य होगा। प्रति इकाई केवल एक वर्दी पैटर्न का सुदृढ़ता से पालन किया जाएगा।

- बैल्ट एवं दुपट्टे के स्थान पर बिना बाँहों वाली जैकेट को शामिल किया गया है, ताकि बैजों को स्पष्ट एवं व्यवस्थित रूप से प्रदर्शित करने के लिए अतिरिक्त स्थान उपलब्ध हो सके। यह जैकेट समग्र उपयोगिता एवं आकर्षण को बढ़ाती है तथा रैंक, दक्षता एवं पुरस्कार संबंधी बैजों को गरिमापूर्ण ढंग से धारण करने में सहायक है। इसे स्वीकृत वर्दी के सभी प्रकारों के साथ सुविधाजनक रूप से उपयोग करने हेतु डिजाइन किया गया है। आदर्श रूप से जैकेट का कपड़ा सूती होना चाहिए, तथापि मौसम के अनुसार उपयुक्त सामग्री का चयन किया जा सकता है।

- इकाइयों को पुरानी वर्दी को चरणबद्ध रूप से समाप्त कर नई वर्दी प्रणाली को पूर्णतः अपनाने हेतु तीन वर्ष की संक्रमण अवधि प्रदान की गई है।

सभी राज्य संघों से अनुरोध है कि वे इस सूचना को संबंधित पदाधिकारियों, इकाई संचालकों तथा सभी स्तरों के सदस्यों तक प्रेषित करना सुनिश्चित करें।

आंदोलन को सशक्त बनाने में आपके निरंतर सहयोग एवं समर्थन के लिए हम हार्दिक सराहना व्यक्त करते हैं।

सादर धन्यवाद,

भवदीय,



(दर्शना पावस्कर)  
निदेशक

संलग्न: उपरोक्त अनुसार

प्रतिलिपि:

1. भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय के सभी पदाधिकारीगण।
2. अध्यक्ष/सचिव, रेलवे स्काउट और गाइड बोर्ड, रेल भवन, नई दिल्ली।
3. आयुक्त, केन्द्रीय विद्यालय संगठन, 18 इंस्टीट्यूशनल एरिया, शहीद जीत सिंह मार्ग, नई दिल्ली –110016।
4. आयुक्त, नवोदय विद्यालय समिति, इंस्टीट्यूशनल एरिया, बी-15, सेक्टर-62, नोएडा, उत्तर प्रदेश-201309।
5. आयुक्त, एनईएसटीएस।
6. निदेशक, डी.ए.वी.।
7. सभी जिला सचिव, दम्मम, रियाद, मस्कट बहरीन जिला एसोसिएशन।
8. सभी सहायक निदेशक, भारत स्काउट्स एवं गाइड्स, आगे की कार्रवाई हेतु।



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23378702, 23378667

To  
All the State Secretaries  
State Associations of  
The Bharat Scouts and Guides  
**INDIAN UNION**

**Circular No.: 135 /2026**  
**Date : 26<sup>th</sup> May, 2026**

### **SUB: "NATIONAL LEVEL ENVIRONMENT AWARENESS CUM DESERT TREKKING PROGRAMME" AT BIKANER, RAJASTHAN**

Dear Sir/Madam,

***Greetings from the Bharat Scouts and Guides, National Headquarters!***

We are glad to inform you that the "National Level Environment Awareness Cum Desert Trekking programme" will be organized by the Bharat Scouts and Guides, National Headquarters, New Delhi from **25<sup>th</sup> to 29<sup>th</sup> September, 2026** at Bikaner, Rajasthan State. Details of the event are as follows.

<b>Name of the Event</b>	:	National Level Environment Awareness Cum Desert Trekking Programme.
<b>Date</b>	:	25 <sup>th</sup> to 29 <sup>th</sup> September, 2026
<b>Venue</b>	:	Bharat Scouts and Guides, Divisional Training Centre, Devikund, Redamalsar Purohitan, Bikaner, Rajasthan State.
<b>Date of Arrival</b>	:	25 <sup>th</sup> September, 2026 before Lunch
<b>Date of Departure</b>	:	29 <sup>th</sup> September, 2026 after Lunch
<b>How to reach</b>	:	Trains/Bus are available up to Bikaner Railway Station/ Bikaner Bus Stand. Auto Rickshaw services are available from Bikaner Railway/Bus Station to reach Bharat Scouts and Guides, Divisional Training Centre, Devikundsagar, Redamalsar. Auto fare is ₹ 20 to ₹ 30/- per head approximately. <b>For further Assistance, please contact:</b> <b>1. Mr. Ramjas Likhala, ASOC(S) – Mobile No. 8949759218</b> <b>2. Mr. Jaswant Singh Rajpurohit, DOC(S) – Mobile No. 7024989336</b> <b>3. Smt. Meenakshi Bhati, DOC(G) - Mobile No.8302277446</b> <b>4. Ms. Shivangi Saxena, Assistant Director – Mobile No. 9868880090</b>
<b>Who can participate</b>	:	Sr. Scouts, Sr. Guides, Rovers & Rangers between the age group 15-25 years completed at least Tertiya Sopan / Nipun stage respectively and having sound health may be selected. Each candidate has to

	<p>submit Physical Fitness Certificate from the appropriate authority. Unfit candidate should not be selected.</p> <p><b>NOTE: Online Registration is mandatory for all nominated candidates. They must register themselves on <a href="https://bsgevents.in/">https://bsgevents.in/</a> after being duly nominated by their respective State Association.</b></p>
<b>Quota Allotted</b>	<p>Sr. Scouts-04 , Rovers- 04, Sr. Guides-04, Rangers-04 Ranger Leader-01, Rover Leader-01 <b>Total=18</b></p>
<b>Contribution for Scout/Guide Welfare Fund</b>	<p><b>Rs. 2000/- (Two Thousand Only)</b> per head to cover the boarding &amp; lodging. The welfare fund may please be remitted through below link of SBI Collect: <a href="https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356">https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356</a></p> <p style="text-align: center;"><b>OR</b></p> <p>Through the Bank Account of the Bharat Scouts and Guides, National Headquarters given here under: Name - The Bharat Scouts and Guides Bank - State Bank of India IFSC - SBIN0004730 Account No. 39696950961 Branch - DDA Building, Vikas Minar, New Delhi- 110002</p> <p><b>The deposit/pay-in-slip/ UTR No. should be attached along with the application to authenticate the payment remittance</b></p> <p><b>NOTE:</b> An advance of ₹500 is required to be deposited before registration on <a href="https://bsgevents.in/">https://bsgevents.in/</a>. The remaining balance of ₹1,500 may be deposited at the time of registration at Venue. Once selected and participant fails to participate in the event due to any reason/reasons thereof, advance registration fee paid is "Non-Refundable" and will be forfeited automatically.</p>
<b>Medical Fitness and Risk Certificate</b>	<p>Each candidate has to submit a Risk Certificate attested by the District Commissioner. Application form along with Medical &amp; Risk certificate (Enclosed) is to be submitted to the Bharat Scouts and Guides, National Headquarters with in the last date of submission.</p> <p><b>NOTE: Without Medical Fitness Certificate, Risk Certificate, deputation letter of the State, participants will not be admitted in the Camp.</b></p>
<b>Financial Assistance</b>	<p>National Headquarters will reimburse Food Subsidy @ Rs. 70/- per head per day i.e. Rs 350/- and travelling expenses @ Rs.550/- per head or actual whichever is less on production of train/Bus ticket. Subsidy will be reimbursed through bank transfer on receipt of Grant-in-Aid from Government of India.</p> <p>Participants of Railway State are requested to utilize Railway Pass.</p> <p><b>Please Note:</b> Participants should submit their bank details along with TE bill at the time of Registration. <b>Participants may be</b></p>

		<b>advised to bring copy of the front page of bank pass book or copy of the canceled cheque with them to avoid mismatch of bank account number.</b>
<b>What to carry</b>	:	2 Sets of Correct & Complete Uniform as per APRO Part-II / III, Track Suit, Sleeping Bag, light bedding, Ruck sack, Comfortable Sport/Trekking Shoe, sleeping mat, Plate and Mug, Spoon, Writing Material, Note Book, First-Aid Kit, Lunch Box, Personal Medicine (if any), Personal Clothing's, toilet requisites, Water-bottle, torch, knotting rope and other necessary material required for the Trekking camp.
<b>Last Date of Registration</b>	:	List of the selected candidates should reach the Bharat Scouts and Guides, National Headquarters, New Delhi at <a href="mailto:info@bsgindia.org">info@bsgindia.org</a> with a copy to State Secretary, BSG, Rajasthan State at <a href="mailto:rajscoutguide@yahoo.com">rajscoutguide@yahoo.com</a> & <a href="mailto:rsbsgbikaner@rediffmail.com">rsbsgbikaner@rediffmail.com</a> on or before <b>31.07.2026</b> along with the details of arrival and departure itinerary of the participating contingent.  If your State is not utilizing the allotted quota, please inform us at the earliest so that additional quota may be allotted to other States.

It is requested to please select the right and physically fit candidate for the trekking programme and provide opportunity to experience trekking in Deserts.

*With profound regards,*

Yours in Scouting/Guiding,

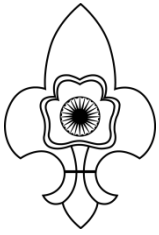


**(Amar B. Chettri)**  
**JT. DIRECTOR OF SCOUTS (PROG. & TRG.)**

**Encl:** Application Form with Medical and Risk Certificate

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. The Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, ShahidJeet Singh Marg, New Delhi – 110016
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector – 62, Nodia, Uttar Pradesh – 201309
5. The Deputy Commissioner at the National Education Society for Tribal Students (NESTS) Gate No. 3A, Jeevan Tara Building, parliament Street, New Delhi – 110001
6. The Director, DAV, Chitra Gupta Road, New Delhi – 110055
7. All the District Secretaries, Overseas District Associations of BSG.
8. Assistant Director (RD/SA), BSG for necessary follow-up with the states to ensure participation.



# **The Bharat Scouts and Guides, National Headquarters**

**Lakshmi Mazumdar Bhawan, 16, M.G. Marg, I.P. Estate, New Delhi- 110002.**

## **APPLICATION FORM**

Photo

1. Name of the Applicant : \_\_\_\_\_
- BSGUID No. 

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2. Father's Name : \_\_\_\_\_
3. Home Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Dist.: \_\_\_\_\_ State: \_\_\_\_\_
- Pin: \_\_\_\_\_ Mobile & WhatsApp No: \_\_\_\_\_
- E-mail: \_\_\_\_\_ Aadhar No: \_\_\_\_\_
4. Date of Birth : **DD/MM/YYYY**  
In word \_\_\_\_\_
5. Experience in Scouting / Guiding Activities: \_\_\_\_\_  
\_\_\_\_\_
6. Any Experience in Trekking: \_\_\_\_\_  
\_\_\_\_\_

Recommended for admission in the ***National Level Environment Awareness Cum Desert Trekking programme on fit India initiative***, to be held at Scout Guide DTC, Redamalsar, Bikaner, Rajasthan from 25-29 September, 2026. Risk Certificate and Medical Certificate are enclosed.

Signature of SOC (S/G)

Signature of State Secretary

## **FOR OFFICE USE**

Admitted / Not Admitted: \_\_\_\_\_

Receipt No: \_\_\_\_\_ Date: \_\_\_\_\_ Rs. \_\_\_\_\_

Date: \_\_\_\_\_

**Leader of the Camp**

**MEDICAL CERTIFICATE**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Date of Birth: \_\_\_\_\_ Single / Married: \_\_\_\_\_

1. Present / Past illness: \_\_\_\_\_

2. Injuries / Operation Undergone and Present Condition: \_\_\_\_\_

3. Any known Allergy to drugs/foodstuff: \_\_\_\_\_

4. Blood Group: \_\_\_\_\_

5. Is the applicant is suffering from

(i) An Infection disease (Yes / No)

(ii) Skin (Yes / No)

(iii) Mental disease (Yes / No)

(iv) Heart trouble/Asthma (Yes / No)

(v) Any other disease / defect (Yes / No)

I, on this date \_\_\_\_\_ have examined Mr. / Miss \_\_\_\_\_ and found him / her medically fit / unfit to undergo a ***National Level Environment Awareness Cum Desert Trekking programme on fit India initiative***, to be held at Scout Guide DTC, Redamalsar Purohitan, Bikaner, Rajasthan from 25-29 September, 2026.

Date: \_\_\_\_\_

**MEDICAL OFFICER  
REGD. NO. & DESIGNATION**

**COUNTER SIGNED BY  
DISTRICT COMMISSIONER (S/G) with Seal.**



# भारत स्काउट्स एवं गाइड्स

बेहतर भारत के निर्माण की ओर

## राष्ट्रीय मुख्यालय

पता: लक्ष्मी मजूमदार भवन, 16, महात्मा गाँधी मार्ग, इन्द्रप्रस्थ एस्टेट, नई दिल्ली-110002

वेबसाइट: [www.bsgindia.org](http://www.bsgindia.org) ईमेल आईडी: [info@bsgindia.org](mailto:info@bsgindia.org) दूरभाष: +91-11-23370126, 23378667



प्रति,  
समस्त राज्य सचिव  
भारत स्काउट्स एवं गाइड्स राज्य संघ  
भारतीय संघ

परिपत्र संख्या : 135/2026

दिनांक : 26 मई, 2026

विषय: बीकानेर, राजस्थान में राष्ट्रीय स्तर पर्यावरण जागरूकता एवं मरुस्थल ट्रेकिंग कार्यक्रम के सम्बन्ध में

महोदय/महोदया,

हमें आपको यह सूचित करते हुए प्रसन्नता हो रही है कि राष्ट्रीय स्तर पर्यावरण जागरूकता सह मरुस्थलीय ट्रेकिंग कार्यक्रम का आयोजन भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय, नई दिल्ली द्वारा दिनांक 25 से 29 सितम्बर, 2026 तक बीकानेर, राजस्थान राज्य में किया जाएगा।

कार्यक्रम का विवरण इस प्रकार है:

कार्यक्रम का नाम	राष्ट्रीय स्तर पर्यावरण जागरूकता सह मरुस्थलीय ट्रेकिंग कार्यक्रम
तिथि	25 से 29 सितम्बर, 2026
आगमन तिथि	25 सितम्बर, 2026, दोपहर के भोजन से पूर्व।
प्रस्थान तिथि	29 सितम्बर, 2026, दोपहर के भोजन के पश्चात
स्थान	भारत स्काउट्स एवं गाइड्स, मंडलीय प्रशिक्षण केंद्र, देविकुंड, रिडमलसर पुरोहितान, बीकानेर, राजस्थान राज्य।
कैसे पहुँचें	बीकानेर रेलवे स्टेशन/बीकानेर बस स्टैंड तक रेल एवं बस सेवाएँ उपलब्ध हैं। भारत स्काउट्स एवं गाइड्स, मंडलीय प्रशिक्षण केंद्र, देविकुंडसागर, रिडमलसर पहुँचने हेतु बीकानेर रेलवे स्टेशन/बस स्टैंड से ऑटो रिक्शा सेवाएँ उपलब्ध हैं। ऑटो का किराया लगभग ₹20 से ₹30 प्रत्येक व्यक्ति है।  अधिक जानकारी एवं सहायता हेतु कृपया निम्नलिखित से संपर्क करें:  श्री रामजस लिखाला, ए.एस.ओ.सी. (स्काउट) – मोबाइल नं. 8949759218 श्री जसवंत सिंह राजपुरोहित, डी.ओ.सी. (स्काउट) – मोबाइल नं. 7024989336 श्रीमती मीनाक्षी भाटी, डी.ओ.सी. (गाइड) – मोबाइल नं. 8302277446 सुश्री शिवांगी सक्सैना, सहायक निदेशक – मोबाइल नं. 9868880090
कौन भाग ले सकता है	15 से 25 वर्ष आयु वर्ग के वरिष्ठ स्काउट्स, वरिष्ठ गाइड्स, रोवर्स एवं रेंजर्स, जिन्होंने क्रमशः कम-से-कम तृतीय सोपान/निपुण स्तर पूर्ण किया हो तथा जिनका स्वास्थ्य स्वस्थ हो, चयन हेतु पात्र होंगे। प्रत्येक अभ्यर्थी को सक्षम प्राधिकारी द्वारा जारी शारीरिक स्वास्थ्य प्रमाण-पत्र प्रस्तुत करना अनिवार्य होगा। अस्वस्थ अभ्यर्थियों का चयन नहीं किया जाना चाहिए।  नोट: सभी नामांकित अभ्यर्थियों के लिए ऑनलाइन पंजीकरण अनिवार्य है। संबंधित राज्य संघ द्वारा विधिवत नामांकन किए जाने के पश्चात अभ्यर्थियों को स्वयं को <a href="https://bsgevents.in/">https://bsgevents.in/</a> पर पंजीकृत करना होगा।
कोटा आवंटन	वरिष्ठ स्काउट्स – 04 रोवर्स – 04 वरिष्ठ गाइड्स – 04 रेंजर्स – 04 रेंजर लीडर – 01 रोवर लीडर – 01 कुल = 18
	भोजन एवं आवास व्यवस्था हेतु प्रत्येक प्रतिभागी ₹2000/- (केवल दो हजार रुपये) देय होंगे। कृपया कल्याण निधि की राशि एसबीआई में जमा करने के लिए निम्नलिखित लिंक के माध्यम से प्रेषित करें:

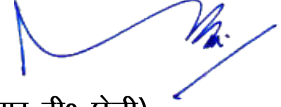
<p>स्काउट/गाइड कल्याण निधि</p>	<p><a href="https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356">https://www.onlinesbi.sbi/sbicollect/icollecthome.htm?corpID=2784356</a></p> <p>या</p> <p>भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय के बैंक खाते के माध्यम से राशि निम्न विवरण के अनुसार जमा करनी होगी।</p> <p>नाम : द भारत स्काउट्स एवं गाइड्स  बैंक : स्टेट बैंक ऑफ इंडिया  IFSC कोड : SBIN0004730  खाता संख्या : 39696950961  शाखा : डीडीए बिल्डिंग, विकास मिनार, नई दिल्ली – 110002</p> <p><b>भुगतान की रसीद /जमा रसीद/यूटीआर नंबर आवेदन के साथ संलग्न करना अनिवार्य है, जिससे भुगतान की पुष्टि की जा सके।</b></p> <p><b>नोट:</b> पंजीकरण से पूर्व ₹500/- की अग्रिम राशि <a href="https://bsgevents.in/">https://bsgevents.in/</a> पर जमा करना अनिवार्य है। शेष ₹1500/- की राशि कार्यक्रम स्थल पर पंजीकरण के समय जमा की जा सकती है।</p> <p>यदि चयनित प्रतिभागी किसी कारणवश कार्यक्रम में भाग नहीं लेता है, तो पूर्व में जमा की गई अग्रिम पंजीकरण शुल्क राशि वापिस नहीं की जाएगी तथा स्वतः जब्त कर ली जाएगी।</p>
<p>चिकित्सा एवं जोखिम प्रमाण-पत्र</p>	<p>प्रत्येक अभ्यर्थी को जिला आयुक्त द्वारा प्रमाणित जोखिम प्रमाण-पत्र प्रस्तुत करना अनिवार्य होगा। आवेदन पत्र के साथ चिकित्सा एवं जोखिम प्रमाण-पत्र (संलग्न प्रारूप अनुसार) भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय को निर्धारित अंतिम तिथि के अन्दर जमा करना होगा।</p> <p><b>नोट:</b> चिकित्सा प्रमाण-पत्र, जोखिम प्रमाण-पत्र तथा राज्य का प्रतिनियुक्ति पत्र के बिना प्रतिभागियों को शिविर में प्रवेश की अनुमति नहीं दी जाएगी।</p>
<p>वित्तीय सहायता</p>	<p>राष्ट्रीय मुख्यालय द्वारा खाद्य अनुदान ₹70/- प्रत्येक प्रतिभागी प्रतिदिन की दर से (अर्थात कुल ₹350/-) तथा यात्रा व्यय ₹550/- प्रत्येक प्रतिभागी अथवा वास्तविक व्यय, जो भी कम हो, रेल/बस टिकट प्रस्तुत करने पर प्रतिपूर्ति किया जाएगा। यह अनुदान भारत सरकार से अनुदान सहायता प्राप्त होने के पश्चात बैंक हस्तांतरण के माध्यम से दिया जाएगा।</p> <p>रेलवे राज्य के प्रतिभागियों से अनुरोध है कि वे रेलवे पास का उपयोग करें।</p> <p><b>कृपया ध्यान दें:</b> प्रतिभागियों को टी.ई. बिल के साथ अपने बैंक विवरण पंजीकरण के समय अनिवार्य रूप से प्रस्तुत करना होगा। बैंक खाता संख्या में त्रुटि से बचने हेतु प्रतिभागियों को अपने बैंक पासबुक के प्रथम पृष्ठ की प्रति अथवा रद्द चेक की प्रति साथ लाने की सलाह दी जाती है।</p>
<p>क्या लाएं</p>	<p>एपीआरओ भाग- 2 /3 के अनुसार पूर्ण एवं सही वर्दी के 2 सेट, ट्रैक, स्लीपिंग बैग, हल्का बिस्तर, रक्सैक, आरामदायक स्पोर्ट/ट्रेकिंग शूज, स्लीपिंग मैट, प्लेट एवं मग, चम्मच, लेखन सामग्री, नोटबुक, प्राथमिक उपचार किट, लंच बॉक्स, व्यक्तिगत दवाइयाँ (यदि कोई हो), व्यक्तिगत कपड़े, टॉयलेटरीज, पानी की बोतल, टॉर्च, गांठ बाँधने की रस्सी एवं ट्रेकिंग कैप हेतु अन्य आवश्यक सामग्री।</p>
<p>पंजीकरण की अंतिम तिथि</p>	<p>चयनित अभ्यर्थियों की सूची भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय, नई दिल्ली को <a href="mailto:info@bsgindia.org">info@bsgindia.org</a> पर तथा राज्य सचिव, बीएसजी राजस्थान राज्य को <a href="mailto:rajscoutguide@yahoo.com">rajscoutguide@yahoo.com</a> एवं <a href="mailto:rsbsgbikaner@rediffmail.com">rsbsgbikaner@rediffmail.com</a> पर प्रतिलिपि सहित दिनांक <b>31.07.2026</b> तक या उससे पूर्व भेजना सुनिश्चित करें। इसके साथ प्रतिभागी दल के आगमन एवं प्रस्थान यात्रा कार्यक्रम का विवरण भी संलग्न किया जाए।</p>

यदि आपका राज्य निर्धारित कोटा का उपयोग नहीं कर रहा है, तो कृपया शीघ्र सूचित करें ताकि वह कोटा अन्य राज्यों को आवंटित किया जा सके।

आपसे अनुरोध है कि ट्रेकिंग कार्यक्रम हेतु सही एवं शारीरिक रूप से फिट अभ्यर्थियों का चयन किया जाए तथा उन्हें मरुस्थलीय क्षेत्र में ट्रेकिंग का अनुभव प्राप्त करने का अवसर प्रदान किया जाए।

सादर धन्यवाद,

भवदीय,



(अमर बी0 छेत्री)

संयुक्त निदेशक स्काउट्स (प्रशिक्षण एवं कार्यक्रम)

संलग्न: चिकित्सा और जोखिम प्रमाण पत्र के साथ आवेदन पत्र  
प्रतिलिपि:

1. भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय के सभी पदाधिकारीगण।
2. अध्यक्ष/सचिव, रेलवे स्काउट और गाइड बोर्ड, रेल भवन, नई दिल्ली।
3. आयुक्त, केन्द्रीय विद्यालय संगठन, 18 इंस्टीट्यूशनल एरिया, शहीद जीत सिंह मार्ग, नई दिल्ली –110016।
4. आयुक्त, नवोदय विद्यालय समिति, इंस्टीट्यूशनल एरिया, बी-15, सेक्टर – 62, नोएडा, उत्तर प्रदेश – 201309
5. उपायुक्त, नेशनल एजुकेशन सोसाइटी फॉर ट्राइबल स्टूडेंट्स (एनईएसटीएस), गेट नंबर 3 ए, जीवन तारा बिल्डिंग, पार्लियामेंट स्ट्रीट, नई दिल्ली – 110001
6. निदेशक, डी0ए0वी0, चित्रा गुप्त रोड़, – 10055
7. सभी भारत स्काउट्स एवं गाइड्स के जिला सचिव, ओवरसीज जिला संघ।
8. सहायक निदेशक, (आरडी/एसए), भारत स्काउट्स एवं गाइड्स, आवश्यक फॉलो-अप के लिए राज्यों के साथ भागीदारी सुनिश्चित करने हेतु।



# The Bharat Scouts and Guides

Creating Better India



## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, NewDelhi-110002

Website: [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23378702,23378667

To,  
All the State Secretaries  
State Associations of the  
The Bharat Scouts and Guides  
INDIAN UNION  
All the Head of the Institutions/Departments &  
All the Adventure Clubs in India



Circular No.: 136 / 2026

Date: 27/05/2026

**“Empowering youth for nation building through adventure”**  
**“साहसिक गतिविधियों द्वारा राष्ट्र निर्माण हेतु युवाओं को सशक्त बनाना”**

**SUB: NATIONAL YOUTH ADVENTURE PROGRAMME – HIMALAYAN TREKKING AT  
PINDARI GLACIER, UTTARAKHAND DURING THE YEAR 2026**

Sir/Madam,

***Greetings from the Bharat Scouts and Guides, National Headquarters!***

All the State Association / Institutions / Departments / Adventure Clubs / Groups are requested to kindly take a note of the following National Youth Adventure Programme – Himalayan Trekking Programme scheduled at Pindari Glacier, Bageshwar District, Uttarakhand State for the year 2026.

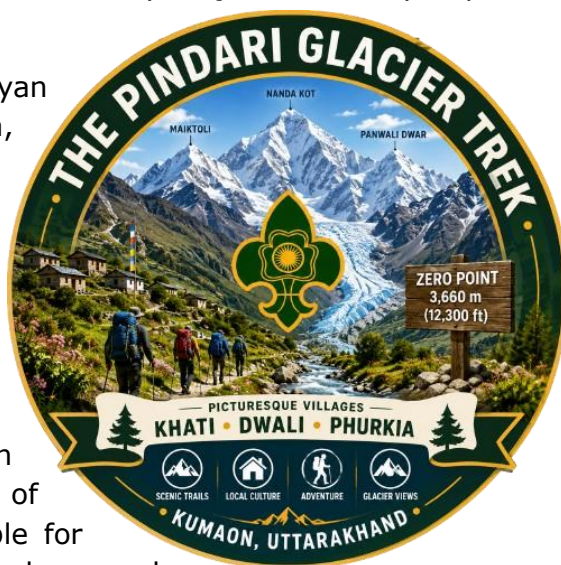
**Details are as furnished here under:**

Sl.	PARTICULAR	MONTH	DAYS	DATES		S/G Welfare fund
				FROM	TO	
1.	HIMALAYAN TREKKING AT PINDARI GLACIER	SEPT.	5N   6D	23-09-2026	28-09-2026	₹7,500/-
2.	HIMALAYAN TREKKING AT PINDARI GLACIER	OCT.	5N   6D	01-10-2026	06-10-2026	₹7,500/-
3.	HIMALAYAN TREKKING AT PINDARI GLACIER	OCT.	5N   6D	08-10-2026	12-10-2026	₹7,500/-
4.	HIMALAYAN TREKKING AT PINDARI GLACIER	OCT.	5N   6D	23-10-2026	28-10-2026	₹7,500/-
5.	HIMALAYAN TREKKING AT PINDARI GLACIER	NOV.	5N   6D	01-11-2026	06-11-2026	₹7,500/-
6.	HIMALAYAN TREKKING AT PINDARI GLACIER	NOV.	5N   6D	18-11-2026	23-11-2026	₹7,500/-

The Pindari Glacier Trek, located in the Kumaon region of Uttarakhand, is one of the most scenic and popular glacier treks in India. Originating from the Pindari Glacier, the Pindar River flows through beautiful valleys surrounded by majestic Himalayan peaks such as Nanda Kot, Maiktoli, and Panwali Dwar.

The trek passes through picturesque Himalayan villages, including Khati, Dwali, and Phurkia, offering participants an opportunity to experience the natural beauty, culture, and hospitality of the region.

The trek culminates at Zero Point, situated at an altitude of approximately 3,660 metres (12,300 feet). From here, participants can witness the breathtaking view of the Pindari Glacier and the surrounding Himalayan landscape, making it the most memorable part of the journey. The Pindari Glacier Trek is suitable for adventure enthusiasts, nature lovers, youth members, and beginners who wish to experience the beauty and grandeur of the Himalayas.



**Following is the information pertaining to Himalayan Trekking at Pindari Glacier, Uttarakhand for The Year 2026:**

**ARRIVAL:** FORENOON OF THE FIRST DAY & **DEPARTURE:** AFTER LUNCH ON THE LAST DAY

**For the booking of seats:** Scout Guide Welfare Fund ₹. 1,500/- per head is to be paid in advance which is non – refundable but can be adjusted in other programmes within the same financial year. The Booking confirmation will be informed after receiving of registration fee. For direct deposit through Bank, the Bank charges will be borne by the candidate / Institution. To motivate cashless transactions, participants can do online Transactions/IMPS/ RTGS/NEFT/ Others using following details: -

**Bank account details are hereunder:**

Sr.	Particulars		Sr.	Particulars	
01	Name of the Bank	Punjab National Bank(E-OBC)	02	Name of the Branch	GADPURI
03	Name of the Account	The Bharat Scouts and Guides	04	Account Number	19632191008480
05	IFSC Code	PUNB0196310	06	Branch Code	1963

**(Original Bank Pay- In – Slip should be submitted along with the applications at the time of Registration.)**

Booking will be made on "**First Come First Serve Basis**". Only 30 trekkers will be permitted in each Programme. Hence proceed registration without waiting and grab the opportunity. Preference may be given to under 45 years of age.

Selection Letter will be sent on receipt of Scout Guide Welfare Fund as registration fee ₹ 1,500/- per head. The balance amount of **₹6000/- per head** must be remitted via online bank transfer at least fifteen days before the Camp.

**₹7,500/- Per head** to be remitted toward **Scout Guide Welfare Fund (This will cover Accommodation, Food, Souvenir Items and Activities)**

The original Application, Medical & Risk Institutional certificate should be produced at the time of Registration, without these mandatory documents participants will not be admitted. **Each Participant will be awarded National Level Participation Certificate on successful completion of the programme.**

**Note:** No one is permitted without Registration, Risk and Medical Certificate. The escort teacher if any should be physically & medically fit. Participants will proceed only on receipt of selection letter from NHQ.

**Eligibility (Who can participate) :** The programme is open to members of The Bharat Scouts and Guides, educational institutions, adventure clubs, well-wishers of the organizations, and other youth organizations interested in adventure activities.



Participants should be in the age group of 16 to 45 years and must be Physically and medically fit and can bear the strain of adventure and related activities. Individuals may also participate independently with valid Government identity proof.

**Programmes: Adventure Activities –**



Trekking & Nature Walks, Camping, Nature Study & Environmental Awareness, Himalayan Flora and Fauna Observation, Leadership & Team Building Activities, Camp Fire & Cultural activities and Sightseeing and local area exploration etc.

**What to Bring: The participants will bring following materials along with them.**

- ❖ **UPPER BODY CLOTHING:** Full Sleeve T-Shirts (Quick Dry), Warm Fleece Jacket, Down Jacket, Waterproof & Windproof Jacket/Raincoat/Poncho all items to be carried as per need of the individual **but Mandatory.**
- ❖ **LOWER BODY CLOTHING:** Innerwear (undergarments), Trekking Pants (Quick Dry), Thermal Inner Lower, Track Pant for Night Stay, Waterproof Lower/Rain Pant all items to be carried as per need of the individual **but Mandatory.**
- ❖ **FOOTWEAR:** Good quality Trekking Shoes with Grip and waterproofed 02-03 pairs of Cotton and Woollen socks, slippers 01 and Grater 01 pair each.
- ❖ **HEAD & HAND PROTECTION:** Woollen Cap - 01, P-Cap – 01, Waterproofed Gloves – 01 pair and Woollen Glovers – 01 pair
- ❖ **PERSONAL ESSENTIALS:** Backpack with capacity of (50 to 60 Liters), Day Pack (20 to 30 Liters) with rain cover, water bottle, Trekking Pole, Torch/Headlamp with extra batteries, Personal Toiletries, Quick Dry Towel, Lip Balm, Moisturizer, Pain relief spray, Band-Aid, ORS, Note book, Pen, First Aid Kit or personal medicines if any, Plate, Glass, Spoon etc. Temperature will be very cool in night. Warm Sleeping Bag is highly recommended. **Mandatory items to be carried**



- Sunglasses (UV Protected) and Sunscreen Lotion (SPF40+)

**NB: The above items are Mandatory. If any participant fails to carry the recommended materials individually, the Bharat Scouts and Guides is not responsible.**

**Risk Management** - The Bharat Scouts and Guides take every care of the participants sincerely, but **The Bharat Scouts and Guides, National Youth Adventure Institute** will not be responsible for any accident, illness or injury during the programme. The escorting teachers/individual should take extra precaution/care of their students/themselves before, during and after the camp.



**Accommodation** - Accommodation and food will be provided in tents on sharing basis with basic facilities suitable for trekking and nature study programme.

**Weather** - Winter temperatures range between 3°C and -5°C, while summer temperatures generally range from 5°C to 12°C; participants are advised to carry clothing accordingly, including sufficient warm clothing's.



**How to reach - Base Campsite, Khati Village, Bageshwar, Uttarakhand.**



- The nearest railway stations is Haldwani and Kathgodam, both of which are well connected to major cities across India. Regular buses are also available from New Delhi (ANVT) to Haldwani/Kathgodam.
- From Haldwani/Kathgodam, participants can avail themselves of State Transport or private buses to Bageshwar. From Bageshwar, KMOU buses shared taxis, and private vehicles are available to reach Khati, the base village for the Pindari Glacier Trekking programme.

### **Mandatory Documents:**

- ☞ Two recent stamp size color photographs.
- ☞ One set of correct and complete uniform as per APRO part – II & III. (for Scouts & Guides only).
- ☞ Original Application, Medical fitness and Risk Certificate.
- ☞ Parents' consent in case of minor.
- ☞ Copy of Aadhar card / Identity proof issued by Institution
- ☞ Any other items as per the need of the individual.

### **Contact for further information:**

🌐 [www.bsgindia.org](http://www.bsgindia.org)

✉ [nyc@bsgindia.org](mailto:nyc@bsgindia.org) | [adventurecell@bsgindia.org](mailto:adventurecell@bsgindia.org) | [ed@bsgindia.org](mailto:ed@bsgindia.org)

☎ **Adventure Cell:** +91 9311965208

☎ **Mr. Siddharth Mohanty, Project Officer:** +91 8224062540

☎ **Mr. Kamal Joshi, Instructor:** +91 9917406544

☎ **Mr. Aman Singh Mawasi, Jr. Instructor:** +91 7225891096

For any further queries or support, you may directly contact Shri Amar B. Chettri, Jt. Director of Scouts (Prog. & Trg.), BSG, NHQ New Delhi either by email at [jds@bsgindia.org](mailto:jds@bsgindia.org) or WhatsApp No. 8299547775

**Scan QR code PDF of Application,  
Medical & Risk Certificate**



The Bharat Scouts and Guides is committed for promotion of Adventure amongst the Youth of the Country. You are requested to kindly promote the programme at your jurisdiction for the youths to venture outside their comfort zones and focus towards development in their mental health, self-efficiency, mindfulness and social skills to keep oneself physically fit, mentally strong and loves nature closely in the Himalayan Region.

With regards,

Yours sincerely

**(Amar B. Chettri)**

Jt. Director of Scouts (Prog. & Trg.)

☎ 8299547775

**Encl.:** - Application form & Medical Certificate form.

**Copy to:**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. The Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, ShahidJeet Singh Marg, New Delhi – 110016
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector – 62, Nodia, Uttar Pradesh – 201309
5. The Deputy Commissioner at the National Education Society for Tribal Students (NESTS) Gate No. 3A, Jeevan Tara Building, parliament Street, New Delhi – 110001
6. The Director, DAV, Chitra Gupta Road, New Delhi – 110055
7. All the District Secretaries, Overseas District Associations of BSG.
8. Assistant Director (RD), BSG for necessary follow-up with the states to ensure participation.



# THE BHARAT SCOUTS AND GUIDES

Creating - Better India

Since 1909

## APPLICATION FORM

NAME OF THE PROGRAMME: \_\_\_\_\_

FROM \_\_\_\_\_ TO \_\_\_\_\_ PLACE: \_\_\_\_\_

BSG UID: (ONLY FOR BSG UNIFORM MEMBERS) \_\_\_\_\_

1. Name of the Applicant (In Capital): \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Home Address (In Capital): \_\_\_\_\_  
\_\_\_\_\_
4. Dist. \_\_\_\_\_ State \_\_\_\_\_ Pin Code \_\_\_\_\_
5. Date of Birth DD / MM / YYYY AGE: \_\_\_\_\_ Gender: \_\_\_\_\_ Status: Single/ Married \_\_\_\_\_
6. Telephone/Mobile No. \_\_\_\_\_ E-mail \_\_\_\_\_
7. Aadhar No: 

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8. Experience in BSG \_\_\_\_\_
9. Educational Qualification \_\_\_\_\_
10. Technical Qualification: \_\_\_\_\_
11. Have you attended any NYAP/NAP Event? If so, give details \_\_\_\_\_
12. Have you attended any International Event? If so, give details \_\_\_\_\_
13. Food Preference: - Vegetarian or Non Vegetarian: \_\_\_\_\_
14. Special Hobbies or any other information: \_\_\_\_\_
15. Online Transfer (Transaction Details)  
UTR / UPI Number \_\_\_\_\_ Date \_\_\_\_\_ (Copy Enclosed)



**Signature of the Applicant**

### DECLARATION

- I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Bharat Scouts and Guides during the whole event.
- In case of any accident, illness or injury, manmade or natural, I will not hold the Bharat Scouts and Guides responsible at all.
- My age is \_\_\_\_\_ and I am physically & medically Fit for Trekking in high altitude Himalayan Region.
- I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Trekking in high altitude Himalayan Region.
- Emergency Contact detail: - Name \_\_\_\_\_
- Mobile No. \_\_\_\_\_
- Relation with applicant \_\_\_\_\_

**Signature of the Applicant**



# THE BHARAT SCOUTS AND GUIDES

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## MEDICAL CERTIFICATE

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Group \_\_\_\_\_
4. Present/Past illness of Significance \_\_\_\_\_
5. Injuries / Operations undergone and present condition \_\_\_\_\_
6. Any known allergy to drugs or food stuff \_\_\_\_\_
7. Is the Applicant Suffering from
  - I. Any Infectious disease Yes / No
  - II. Any Skin disease Yes / No
  - III. Mental disease Yes / No
  - IV. Heart Trouble Yes / No
  - V. Asthma Yes / No
  - VI. Malaria Test Yes / No
  - VII. Any other disease/defect Yes / No

8. I, on this date \_\_\_\_\_ have examined Mr./Miss \_\_\_\_\_ and found Him / Her medically fit/unfit to undergo an Adventure Programme Trekking in high altitude Himalayan Region.

Date: \_\_\_\_\_

Doctor Signature  
Registration Number &  
Designation Office Seal

**Note : This certificate has to be signed by Registered MBBS Doctor**

## RISK CERTIFICATE/PARENT-CONSENT

It is certified that my son/daughter / ward Mr./ Miss \_\_\_\_\_ is joining the above mentioned Trekking in high altitude Himalayan Region with my consent and the organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said vigorous programme.

**Signature of Parent / Guardian**

Relationship with participant \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Aadhar No: \_\_\_\_\_

Mobile No \_\_\_\_\_ Date \_\_\_\_\_